



MAMMOTH COMMUNITY WATER DISTRICT
Post Office Box 597
Mammoth Lakes, California 93546-0597

781st Regular Meeting of the
Mammoth Community Water District
Board of Directors

Thursday, October 21, 2021

Please Note:

Members of the public will have the opportunity to directly address the District Board of Directors concerning any item listed on the Agenda below before or during consideration of that item.

Subject to Board approval of Consent Item A-1 on this agenda, this meeting will be conducted pursuant to the provisions of Assembly Bill 361 (AB 361), which amends certain requirements of the Ralph M. Brown Act. Due to the threat of COVID-19, the District boardroom is closed and this meeting will be conducted solely by video/teleconference with members of the Board attending from separate remote locations. The public is invited to listen, observe, and provide comments during the meeting by either method provided for below. The Board President will call for public comment on each agenda item at the appropriate time and all votes will be taken by roll call.

For members of the public interested in viewing and having the ability to comment at the public meeting via Zoom, an internet enabled computer equipped with a microphone and speaker or a mobile device with a data plan is required. Use of a webcam is optional. You also may call in to the meeting using teleconference without video. Directors, staff, and members of the public who wish to participate in the meeting may do so by joining the following Zoom Videoconference Meeting: <https://zoom.us/j/7609342596> (meeting ID: 760 934 2596) OR Join via teleconference by dialing 1-669-900-9128, 760-934-2596#

AGENDA

5:30 P.M.

Roll Call

Directors Cage, Creasy, Domaille, Smith, and Thompson

Public Forum

Any member of the public may address the Board relating to any matter within the Board's jurisdiction. This need not be related to any item on the agenda, and presentation should be limited to five (5) minutes. No formal action by the Board will be taken on these items.

Consent Agenda A

All matters listed are considered to be routine by the Board and may be enacted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

A-1 Consider finding by a majority vote under Gov. Code, section 54953, subd. (e)(1)(B) that, as a result of the COVID-19 emergency: (i) meeting in person would present imminent risks to the health or safety of attendees: and (ii) the meeting is authorized to be held by teleconference pursuant to Gov. Code, section 54953, subd. (e)(1)(C)

A-2 Approve September 2021 Check Disbursements (Incode 10 #'s 1465-1609)

A-3 Approve Minutes from the Regular Board Meeting held September 16, 2021

Consent Agenda B — Staff Reports

All matters listed are considered to be routine by the Board and may be acted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

B-1 Operations Department Report

B-2 Maintenance Department Report

B-3 Finance Department Report

B-4 Engineering Department Report

B-5 Information Services Report

B-6 Personnel Services Report

B-7 Regulatory Support Services Report

B-8 General Manager's Report

Current Business

C-1 Discuss and Consider a Request from Mammoth Lakes Housing for the District to Make a Short-term or Fee-deferral Loan for the Cost of Water and Sewer Connection Fees for the Access Apartments Affordable Housing Project, and Provide Direction to the General Manager for Responding to this Request

C-2 DRAFT Water and Wastewater Rate Study Report Prepared by Raftelis Financial Consultants for Proposed 2022-2026 Water and Wastewater Rates

A. Representatives of Raftelis Will Make a Presentation to the Board on the Draft Rate Study Report

B. The Board Will Discuss and Provide Direction to Staff and Raftelis on the Draft Report and Proposal to Adjust the District's Water and Wastewater Service Rates and Charges Through April 1, 2026, including mailing of a Proposition 218 rate hearing notice and fixing a date for that hearing

C-3 Discuss and Possible Direction Regarding the Fiscal Year 2022 Mid-Year Financial Forecast

C-4 Update on Status of the Fiscal Year 2022 Strategic Plan

C-5 Discuss and Consider Adopting Resolution 10-21-21-18 – Third Amended FY22 Salary and Authorized Positions Resolution No. 06-17-21-14

1. Amending and Adding Class Titles and Salary Ranges for the Engineering Series Classifications; and
2. Adding the Class Title and Salary Range for a Laboratory Supervisor Classification

C-6 Quarterly Water Supply Update

C-7 Consider and Possibly Approve Adjustments in Compensation and Benefits provided to the General Manager *(to be considered after closed session)*

Board Member's Committee Reports

Committee Meetings Held:

Ad-Hoc Rate Study Committee – *September 29, 2021*

Investment Committee – *October 19, 2021*

Finance Committee – *October 19, 2021*

Technical Services Committee – *October 20, 2021*

Director Comments, Requests, and Reports

Attorney's Report

Closed Session

D-1 Public Employee Performance Evaluation – General Manager

Pursuant to Government Code sections 54954.5(e) and 54957

D-2 Conference with District Labor Negotiators

Pursuant to Government Code sections 54954.5(f) and 54957.6

District Negotiators: Tom Smith and Tom Cage

Direction concerning proposed terms of General Manager Employment agreement, including compensation and benefits

Adjournment

NOTE: Items listed on the agenda may be reviewed or acted upon by the Board in any order or sequence. The items are listed for identification purposes only.

The meeting will be held in the conference room at the District facility located one mile east of Old Mammoth Road on Meridian Boulevard, just off Highway 203, Mammoth Lakes, California.



MARK BUSBY
General Manager

Date of Issuance: Friday, October 15, 2021

Posted: MCWD Office
MCWD Website: www.mcwd.dst.ca.us
cc: Members, Board of Directors
Town of Mammoth Lakes
KMMT, KIBS, KSRW Radio

In compliance with the Americans with Disabilities Act, if you need a disability related modification or accommodation to participate in this meeting please call Stephanie Hake at (760) 934-2596 at least one full day before the meeting.

Documents and material relating to an open session agenda item that are provided to the Mammoth Community Water District Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at the District facility located at 1315 Meridian Boulevard, Mammoth Lakes, California.